

THE CARAVAN



The Betrayal of a Faith:
How the Baha'i Faith Was
Stolen and Turned into a Corpse!

Article Inside

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PRAYER



My God, my Adored One, my King, my Desire! What tongue can voice my thanks to Thee? I was heedless, Thou didst awaken me. I had turned back from Thee, Thou didst graciously aid me to turn towards Thee. I was as one dead, Thou didst quicken me with the water of life. I was withered, Thou didst revive me with the heavenly stream of Thine utterance which hath flowed forth from the Pen of the All-Merciful.

O Divine Providence! All existence is begotten by Thy bounty; deprive it not of the waters of Thy generosity, neither do Thou withhold it from the ocean of Thy mercy. I beseech Thee to aid and assist me at all times and under all conditions and seek from the heaven of Thy grace Thine ancient favor. Thou art, in truth, the Lord of bounty, and the Sovereign of the kingdom of eternity.

- Baha'u'llah

FOREWORD

“Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One.” - Baha’u’llah

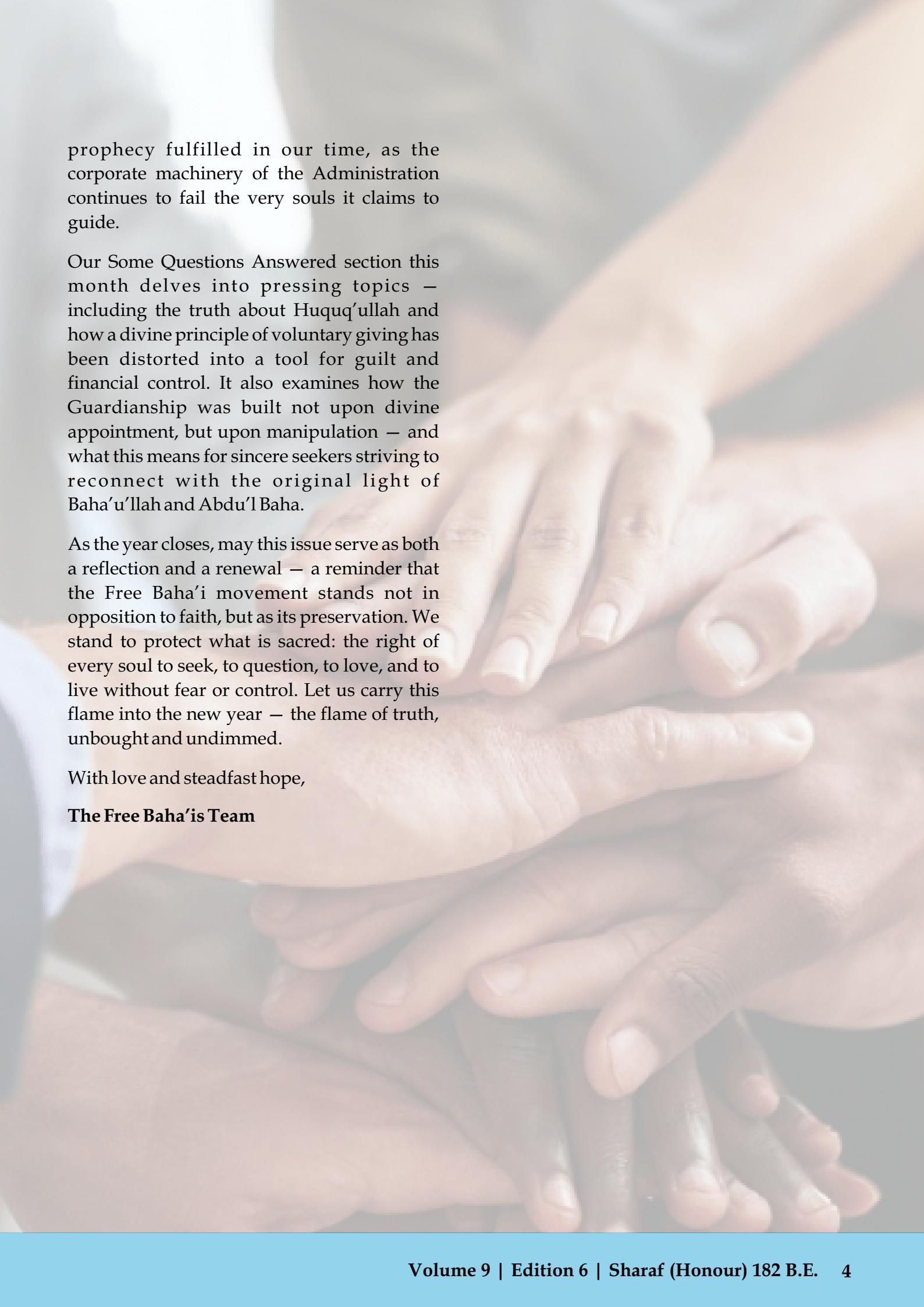
Allah’u’Abha, dear friends and seekers of truth,

As we approach the close of the last edition of the current volume, the hearts of the Free Baha’is are filled with both reflection and resolve. The past months have been a journey through remembrance, awakening, and renewal. In November, we celebrated the Twin Birthdays – the birth of the Bab and Baha’u’llah – two Luminaries whose divine message continues to illuminate the hearts of those who dare to seek truth beyond the chains of administration and conformity. Their births are not merely anniversaries; they are living reminders of courage, revelation, and the eternal call to independent investigation of truth – a call that echoes louder today than ever before.

As the Gregorian year turns, it offers us an opportunity to pause and ask: Where do we

stand as a community of faith? The Haifan administration continues its slow decline, bound in its obsession with hierarchy, control, and property, while the true spirit of Baha’u’llah’s Cause thrives quietly but powerfully in the hearts of the Free Baha’is – those who refuse to let bureaucracy define belief. Across the world, from Middle East to Canada, from Thailand to the United States, the Free Baha’is are carrying forward the original message: that faith is not about institutions, but illumination.

In this issue, our Guest Article, “The Betrayal of a Faith: How the Baha’i Faith Was Stolen and Turned into a Corpse!”, revisits the courageous words of Mirza Ahmad Sohrab – one of the early defenders of Abdu’l Baha’s vision. His fearless exposure of how the spirit of the Cause was hijacked by power-seekers rings even truer today. Through his lens, we witness how a divine faith of love and liberty was shackled by man-made rules, censored thought, and a system that sought to trademark the name of God Himself. Sohrab’s words are not merely historical – they are a



prophecy fulfilled in our time, as the corporate machinery of the Administration continues to fail the very souls it claims to guide.

Our Some Questions Answered section this month delves into pressing topics — including the truth about Huquq'ullah and how a divine principle of voluntary giving has been distorted into a tool for guilt and financial control. It also examines how the Guardianship was built not upon divine appointment, but upon manipulation — and what this means for sincere seekers striving to reconnect with the original light of Baha'u'llah and Abdu'l Baha.

As the year closes, may this issue serve as both a reflection and a renewal — a reminder that the Free Baha'i movement stands not in opposition to faith, but as its preservation. We stand to protect what is sacred: the right of every soul to seek, to question, to love, and to live without fear or control. Let us carry this flame into the new year — the flame of truth, unbought and undimmed.

With love and steadfast hope,

The Free Baha'is Team



At left is the room where Bahá'u'lláh greeted many of His guests. It is also the room in which He passed away, in 1892.

FAITH



I want to write about faith,
about the way the moon rises
over cold snow, night after night,

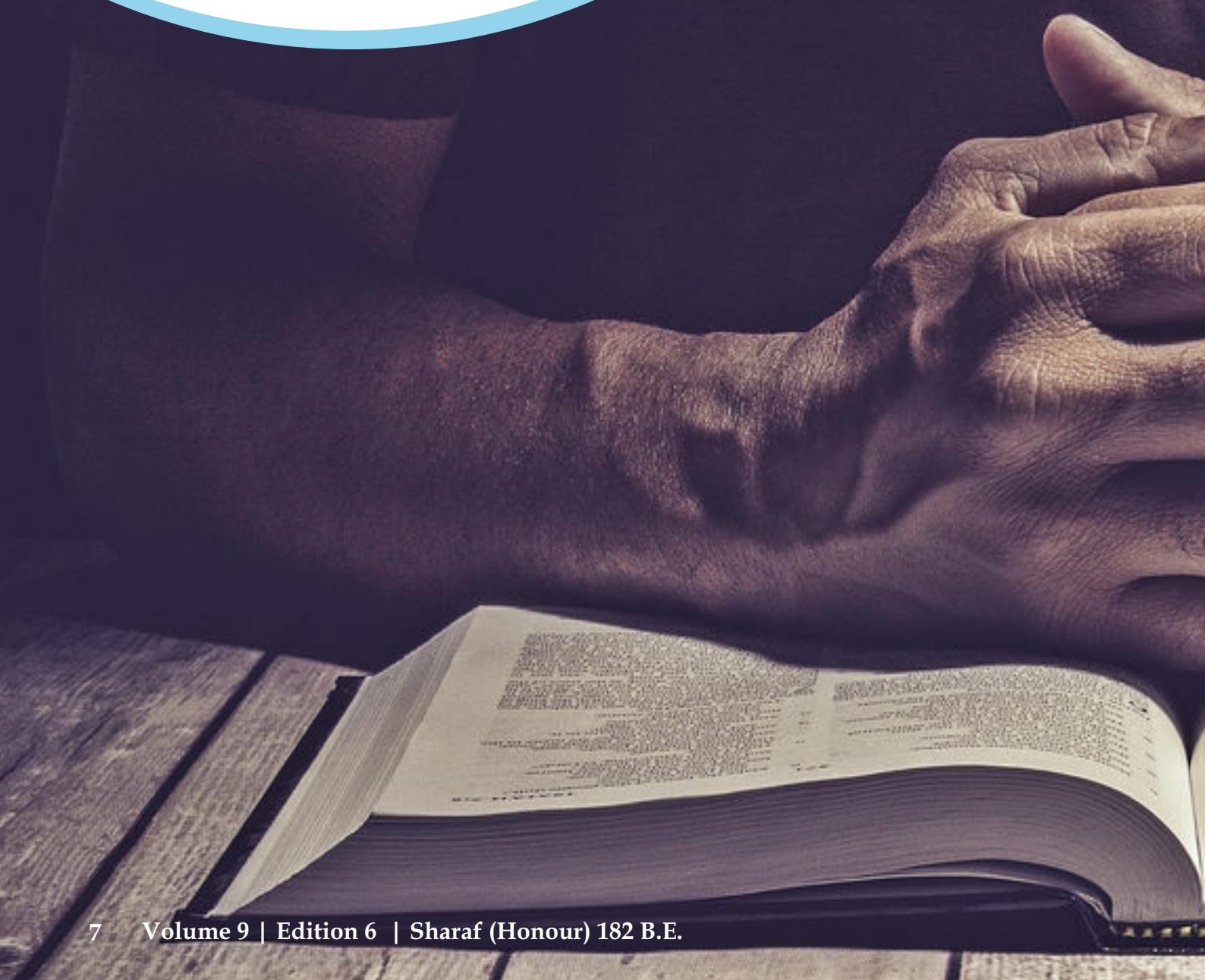
faithful even as it fades from fullness,
slowly becoming that last curving and impossible
sliver of light before the final darkness.

But I have no faith myself
I refuse it even the smallest entry.

Let this then, my small poem,
like a new moon, slender and barely open,
be the first prayer that opens me to faith.

-David Whyte

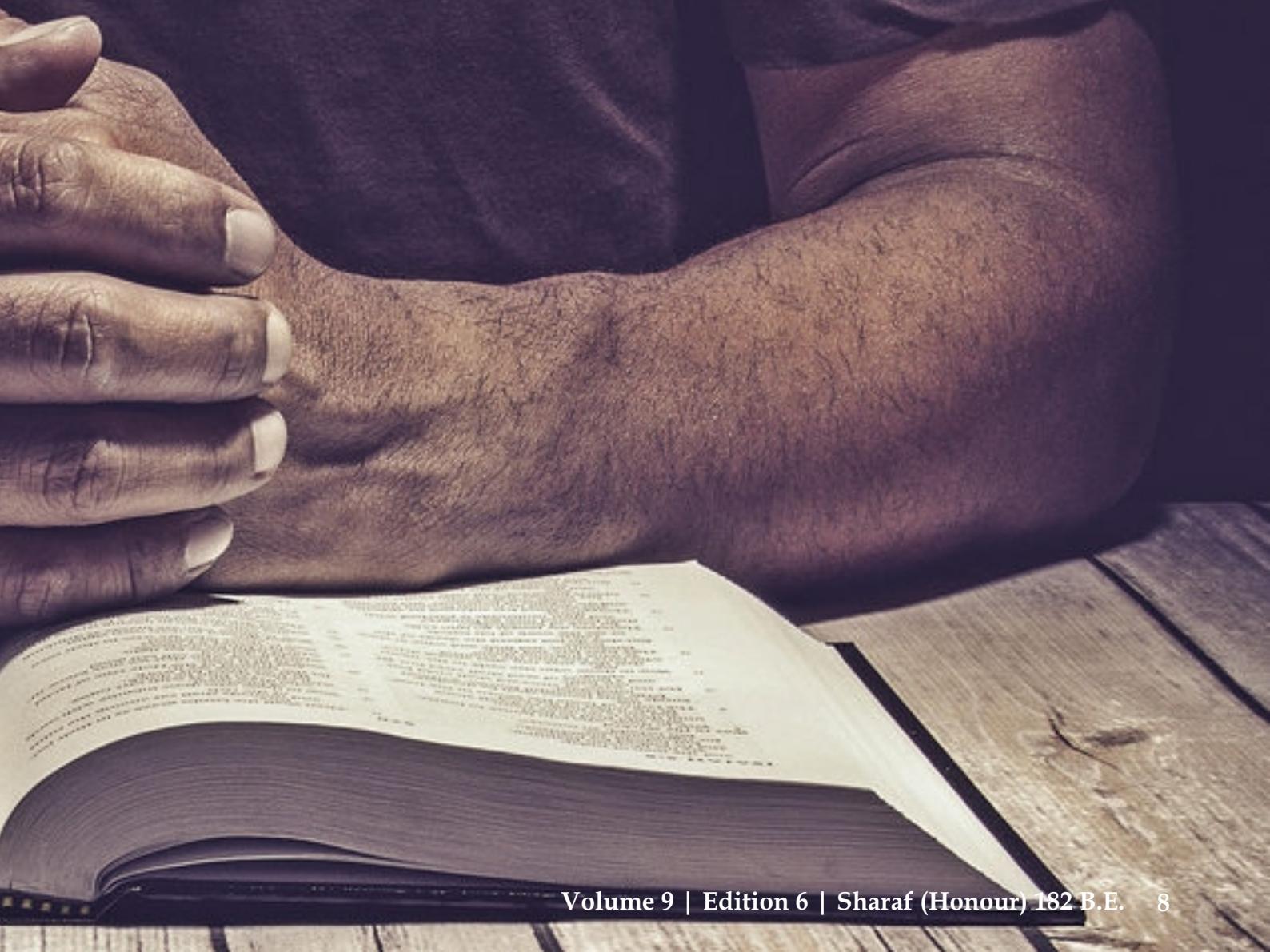
DIVINE LAWS



In the name of Him who is the Ruler (al-hakim) over what was and what will be.

It has been ordained for every father to educate his son and daughter in learning, handwriting, and other things defined in the Tablet. Whoever neglects what he has been commanded, the Stewards must take from him whatever is necessary for their education—that is, if he is rich. Otherwise, their education is referred to the House of Justice. We have made it the shelter (ma'wa) of the poor and the needy. Whoever educates his son or anyone's sons, it is as though he had educated one of My sons. On him be My Splendour (baha'i), My Providence, and My Mercy, which preceded the worlds.

(Source: Al-Kitab Al-Aqdas by Baha'u'llah, Translated from Arabic by Earl Elder & William Miller)



CLERGY IN THE BAHA'I CAUSE

In answer to a question as to whether or not there would be any clergy in the Baha'i Cause?

“No. In this movement there will never be any paid ministers, no appointed clergy, no bishops, no cardinals, no popes, no ceremonies. A clergyman, assuming that he is ordained to his ministry, may think that he knows more about God than anyone else, whereas the humble man in his congregation may know more about God than he does. The sacerdotal and theological position makes a clergyman proud and haughty. But there is one thing in this Cause; some people may become greater than the rest, not through appointment, but through the purity of their hearts, their unselfish deeds, their heroic sacrifices, and their knowledge of God. Such illumined souls, like kind fathers or teachers, will guide and teach those less fortunate. They are the elder brothers of the members of the community. They do not arrogate to themselves any title or position. You will know them by their humility, their sincerity, their deeds, their severance, their knowledge, their spirituality, and their attraction.”

- Abdu'l Baha

(Source: Diary of Ahmad Sohrab, March 21, 1913)



An illuminated copy of the Kitáb-i-Aqdas, commissioned by 'Abdu'l-Bahá in 1902.

THE BETRAYAL OF A FAITH: HOW THE BAHÁ'Í FAITH WAS STOLEN AND TURNED INTO A CORPSE!

Wake up, people! The pure spiritual vision of the Bahá'í Faith - a movement of freedom, conscience, and universal love - was brutally murdered and replaced by a cold, hard corporation! This isn't just history; this is the shocking exposé of how a divine revelation was hijacked by fear-mongers and power-hungry bureaucrats. Mirza Ahmad Sohrab saw the whole horrifying mess unfold right after Abdu'l Baha passed away in 1921, and he screamed the truth for all to hear. The Founders wanted a spirit; the so-called leaders gave us a sect! They choked the life out of the "spirit of the age" and stuffed it into a rigid, icy legal document called the "Declaration of Trust and By-Laws." It's a tragedy that burns with betrayal.

The biggest clue that something was rotten. They tried to trademark God's Name! Can you believe the audacity? In 1928, the National Spiritual Assembly (NSA) of the U.S. and Canada ran to the U.S. Patent Office to put a commercial seal on the name "Bahá'í." They treated the name of a universal religion like a box of soap to be "monopolized

and sold under trademark to an unsuspecting public." It's an insult to the entire concept of a divine message! This madness ended in a courtroom battle, where the NSA - that "full-fledged corporation" obsessed with money and control - was absolutely humiliated. In 1941, the Supreme Court of New York slammed the door in their face, declaring they had "no right to a monopoly of the name of a religion." Justice Valente's ruling was a knockout punch for religious freedom and exposed the Administration's greedy, materialistic heart.

But the corporate takeover wasn't just about money; it was about controlling your mind. The new Administration, with policies sanctioned by the Guardian, went full medieval, instituting a horrifying system of thought-control. They set up "Boards of Censorship - yes, a church-approved police force for your ideas - to suppress free thought and turn sincere believers into "mere automata." They weren't satisfied with silencing your voice; they also wanted to lock you in a cage! They preached "complete



RELIGIOUS ISOLATION," forcing people to abandon friendships and other organizations, building "iron-clad frontiers" that turned the community into a "segregated... prison." This is the opposite of the universal love taught by Baha'u'llah!

And what happens when you dare to point out their hypocrisy? Excommunication and Shunning! They weaponized fear, constantly babbling about unnamed "enemies" to create a "fear complex" and a culture of gossip and heresy-hunting. Their very first major act was to bring back the "black plague in the realm of the mind"—the barbaric act of shunning anyone they personally felt was an "enemy of the Cause." Sohrab himself, a staunch defender of Abdu'l Baha's Will, was viciously slandered simply because he insisted on his God-given right to "independent investigation of Truth!" He believed he could affirm the Guardian while still critiquing his disastrous policies - just like an American citizen critiques a President!

Sohrab laid out the evidence, piece by piece,

to show how arid administrative legalism replaced the "fresh springs of inspiration." He wrote down this terrifying story - not to convince the enslaved minds of today - but to create a scorching historical record for the future! His message is clear: Don't let any organization steal your conscience! The Baha'i Faith was meant to be a movement of liberty; never let them reduce it to a cage of blind obedience. The time for silent subservience is over!





INVESTIGATION OF REALITY

“God has given man the eye of investigation by which he may see and recognize truth. He has endowed man with ears that he may hear the message of reality and conferred upon him the gift of reason by which he may discover things for himself. This is his endowment and equipment for the investigation of reality. Man is not intended to see through the eyes of another, hear through another's ears nor comprehend with another's brain... Therefore, depend upon your own reason and judgment and adhere to the outcome of your own investigation; otherwise, you will be utterly submerged in the sea of ignorance and deprived of all the bounties of God.”

– Abdu'l-Baha, The Promulgation of Universal Peace, Volume 2, p. 287



INSPIRING QUOTES

“No created thing shall ever attain its paradise unless it appeareth in its highest prescribed degree of perfection. For instance, this crystal representeth the paradise of the stone whereof its substance is composed. Likewise there are various stages in the paradise for the crystal itself.... So long as it was stone it was worthless, but if it attaineth the excellence of ruby – a potentiality which is latent in it – how much a carat will it be worth? Consider likewise every created thing.”

— The Bab

“The Divine Springtime is come, O Most Exalted Pen, for the Festival of the All-Merciful is fast approaching. Bestir thyself, and magnify, before the entire creation, the name of God, and celebrate His praise, in such wise that all created things may be regenerated and made new. Speak, and hold not thy peace. The daystar of blissfulness shineth above the horizon of Our name, the Blissful, inasmuch as the kingdom of the names of God hath been adorned with the ornament of the name of thy Lord, the Creator of the heavens. Arise before the nations of the earth, and arm thyself with the power of this Most Great Name, and be not of those who tarry.”

— Baha'u'llah

“Man is in the ultimate degree of materiality and the beginning of spirituality; that is, he is at the end of imperfection and the beginning of perfection. He is at the furthermost degree of darkness and the beginning of the light. That is why the station of man is said to be the end of night and the beginning of day, meaning that he encompasses all the degrees of imperfection and that he potentially possesses all the degrees of perfection. He has both an animal side and an angelic side, and the role of the educator is to so train human souls that the angelic side may overcome the animal. Thus, should the divine powers, which are identical with perfection, overcome in man the satanic powers, which are absolute imperfection, he becomes the noblest of all creatures, but should the converse take place, he becomes the vilest of all beings. That is why he is the end of imperfection and the beginning of perfection.”

— Abdu'l Baha

FREE BAHÁ'Í ACTIVITIES

As the world prepares to welcome a new year, Free Bahá'ís everywhere continue to uphold the true spirit of the Faith — the same radiant light of Bahá'u'llah and the Master that has always guided humanity toward unity, truth, and love. The close of this year has been a time of deep reflection, joyful celebration, and sincere service across continents, as our friends in every region work to revive the spiritual heart of the Bahá'í Cause — free from fear, hierarchy, or control.

In November, Free Bahá'ís across the world came together — in homes, gardens, and online gatherings — to celebrate the Twin Birthdays of the Bab and Bahá'u'llah. In India, believers gathered for heartfelt devotional meetings, blending readings from the Bayan and the Kitab-i-Iqan with songs composed by the youth. These gatherings reminded everyone that the true celebration of these sacred births lies not in rituals, but in reviving their message — the call to truth, to courage, and to service.

In Thailand and Malaysia, the young Free Bahá'ís took the lead in organizing children's classes and small community events that focused on stories from the life of the Bab. These events encouraged children to learn not just about history, but about values — truthfulness, courage, and compassion.

Young volunteers prepared creative activities — painting, storytelling, and group prayers — helping the next generation to understand that faith is something you live, not something you are told.

The youth continue to be the heartbeat of the Free Bahá'í movement. In Thailand, Malaysia, and Singapore, groups of young men and women aged 18–25 have been holding regular study circles focused on the writings of Bahá'u'llah and Abdu'l Bahá — exploring what it truly means to live by independent investigation of truth in today's world. These youth are not content with filling forms or completing Ruhi books; they are discussing, questioning, and engaging deeply with the Writings themselves.

In Canada and the United States, young Free Bahá'ís have also launched small community service projects — supporting local food banks, organizing nature clean-ups, and holding interfaith discussion circles that welcome people from all backgrounds. In doing so, they reflect Abdu'l Bahá's vision of practical service as the highest form of worship.

Across Europe — in the UK, France, and Germany — small but committed groups of Free Bahá'ís have been holding informal

devotional gatherings, often in private homes, reading circles, or virtual sessions. Many of these friends are long-time believers who once served within the administrative system but have now turned away from its rigidity, rediscovering the warmth and simplicity of genuine fellowship. Their message is clear: True unity comes from love, not from bureaucracy.

In the Middle East, despite challenges, Free Bahá'ís continue to live the Faith quietly and courageously. They celebrate the teachings of the Bab and Bahá'u'llah privately, blending devotion with acts of compassion — helping neighbors, feeding the hungry, and standing as examples of moral strength and humility.

As we approach the end of the Bahá'í year, preparations are already underway for the Naw-Ruz celebrations and the Feast of Honor (Izzat) in early spring. Free Bahá'ís around the world are planning gatherings that will focus on spiritual renewal — reflecting on how to live more closely with the teachings of Bahá'u'llah and to strengthen bonds of unity within families and communities.

There is a renewed focus on expanding outreach — through digital platforms, study circles, and interfaith dialogues — allowing seekers everywhere to learn about the true, uncorrupted message of the Faith. Many friends are translating Free Bahá'í literature into their local languages to reach wider audiences — including efforts in Spanish,

Hindi, Thai, and Arabic.

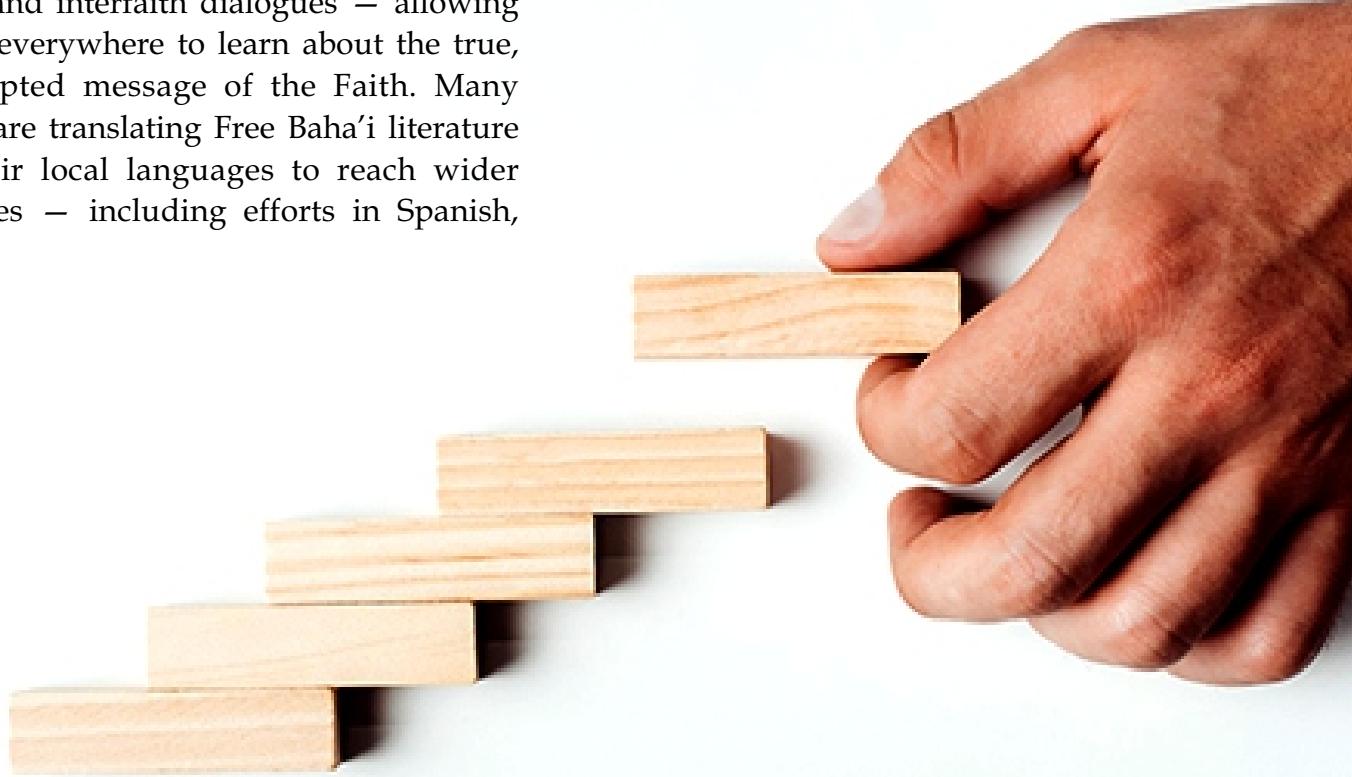
What binds all these efforts together is one shared conviction — that the Cause of Bahá'u'llah belongs to no institution or administration. It lives in the heart of every sincere soul who seeks truth and walks the path of love and service. While the world witnesses the collapse of empty formalities within the Haifan administration, the Free Bahá'í community stands firm — building not institutions, but human hearts.

Each home that opens its doors for prayer, each young seeker who studies the Writings independently, and each act of service done quietly for love of humanity — all of these are bricks in the living temple of Bahá'u'llah's Faith.

As we move toward a new year, let us remember that the true Free Bahá'í movement is not about numbers or names — it is about awakening the divine spark within. The world needs light, and that light shines through us all.

With steadfast love,

— The Free Bahá'í Caravan Team



INTRODUCING THE CARAVAN APP!



KNOW YOUR HERITAGE



Shíráz. The front door of the house of the Báb, where on the evening of May 22, 1844 A.D., He announced to His first follower, Mullá Husayn-i-Bushrú’í, that He was the Promised One of Islam and the Gate (Báb, in Arabic) to a new age for humankind.



SOME QUESTIONS ANSWERED

Email 1:

Email 1:

I've been hearing a lot about the "Right of God" that is "Huquq'ullah". Honestly its confusing for me. If it's supposed to be between me and God, why does the Administration keep on asking us for money in the name of different funds? There are Temple Funds, Shrine Funds, Teaching Funds, Continental Funds, and list is endless! Was this what Baha'u'llah or Abdu'l Baha wanted?

Answer:

Dear friend,

Allah'u'Abha!

You've raised a question that many sincere hearts are struggling with today — and it's one that goes right to the center of what has gone wrong in the Baha'i world.

When Baha'u'llah revealed Huquq'ullah, it was never meant to be a tool for collecting money or sustaining an institution. It was a spiritual act of detachment — a way for the believer to remember that all wealth belongs to God. Huquq'ullah was a personal offering of love, done privately and willingly, never under compulsion or organizational pressure. Baha'u'llah Himself wrote:

"They who truly believe in God and recognize His dominion will render unto Him His right of their own accord, and with joy and radiance of heart." (Tablets of Baha'u'llah)

But today, what do we see? The so-called "Universal House of Justice" and its network of Assemblies have turned this sacred principle into a system of taxation dressed in spiritual language. They have invented countless funds — National Funds, Continental Funds, Building Funds, Teaching Funds, Relief Funds — each demanding

contributions, each promising divine blessings in return. And all this while there is no transparency about how this money is spent. Millions of dollars flow in from believers worldwide, yet no one outside the Administration knows where it goes. There is no open record, no public accounting, no humility.

During the time of Baha'u'llah and Abdu'l Baha, there were no "funds," no collections, and no administrative pressure to donate. Abdu'l Baha refused to accept money for Himself or the Cause. He instructed His followers to give to the poor, to help the needy, and to build character — not bureaucracies. Yet under Shoghi Effendi, money became the pulse of the Faith, and under the UHJ, it became its lifeblood.

The tragedy is that the Faith has been reduced to finances. The talk is no longer about spiritual transformation, selfless service, or the Word of God — it's about who paid their Huquq'ullah, who donated to the Temple Fund, who sent their pledge to Haifa. Baha'u'llah's name is invoked in every appeal for money, but His teachings — the real ones — are ignored. The believers are told that paying funds equals faithfulness, while questioning equals disloyalty.

This obsession with money has killed the spirit. The Writings of Baha'u'llah, once full of fire and freedom, are now treated like decorative quotes for calendars and posters — while the actual call to unity, justice, and truth has been buried under paperwork and policies.

The Free Baha'i community rejects this corruption. We hold fast to the original teaching — that Huquq'ullah is not about funding administrators but about purifying one's own soul. Giving to God means serving humanity, not feeding institutions. The real

Right of God is found in acts of love, justice, and truth, not in a checkbook.

Let us remember: Baha'u'llah never asked for our money. He asked for our hearts.

With warm regards,

Team Free Baha'is



Email 2:

Hi Team Free Baha'is,

I have a question, just need to know if you can help me answer it. I read a verse in the book Kitab-i-Aqdas that says, "You have been prohibited from mounting into pulpits..."

I'm a bit puzzled. Why would Baha'u'llah prohibit believers from using pulpits? Isn't that what most religions do to share the word of God? What is the logic behind that quote?

Answer:

Hello Ines,

Allah'u'Abha!

This is a beautiful and deeply meaningful command from Baha'u'llah — one that reveals the very heart of His message. In the Kitab-i-Aqdas, He says:

"You have been prohibited from mounting into pulpits. Whoever desires to recite the verses of his Lord to you, let him sit on a seat placed on a platform and mention (the name of) God, his Lord and the Lord of the worlds. God likes you to sit on platforms and seats because of the greatness of what you have of the love of God and the Rising-place of His Shining, Brilliant Cause." (Kitab-i-Aqdas)

In the past, pulpits were symbols of religious authority — high places from which priests and clergy preached down to the people. It created a division between the "holy" and the "ordinary." Baha'u'llah came to abolish that idea completely. By prohibiting pulpits, He dismantled the old structures of religious hierarchy. No one should stand above another in the Cause of God.

In the Faith as Baha'u'llah intended it, there are no clergy, no preachers, and no mediators between a believer and the Divine. Each soul

can seek and understand the truth through their own sincere effort. Sitting on a simple seat or platform, as the verse says, reflects humility and equality — not dominance or control. It is a reminder that the Word of God must be shared heart-to-heart, not delivered from a throne of authority.

Sadly, today's Baha'i Administration has reintroduced the very thing Baha'u'llah warned against — a system where certain individuals and bodies claim to "interpret," "decide," and "speak" for the entire Faith. The Universal House of Justice and its network of Assemblies act as the modern pulpits, dictating beliefs and controlling access to the Word, directly opposing the spirit of this teaching.

Free Baha'is uphold the original vision — a community without pulpits, where truth is shared freely, and each believer is empowered to interpret the Writings through their own independent investigation. That is the Faith Baha'u'llah revealed — a Faith of freedom, humility, and direct communion with God.

With love and fellowship,

Team Free Baha'is



Email 3:

Question:

Do you have any magazines that you mail to people. Can you send me some information about yourself. Email me for my address if you will.

Answer:

Dear Tom,

Allah'u'Abha!

Thank you so much for your kind message and for your interest in The Caravan magazine. We truly appreciate your enthusiasm for the Free Baha'i Cause and your desire to stay connected through our publications.

We no longer print and mail physical copies of The Caravan as we did in earlier years. Today, the magazine is published digitally so it can reach friends and seekers across the world more easily. However, we always encourage those who wish to have a printed version—whether in color or black and white—to download the magazine from our website and print it locally, according to their preference. Many of our readers have beautifully bound their own copies for sharing and study circles!

If you'd like, we can add your email address to our mailing list so that you receive each new issue as soon as it is released.

With warm regards and loving greetings in the service of Truth and Freedom,

Team Free Baha'is,

Serving the Cause of Baha'u'llah, free from all administration

www.freebahais.org



DID YOU KNOW ?

A Blank Page Once Spoke More Than a Thousand Words

Did you know that once a believer sent Baha'u'llah a completely blank letter — and yet it became one of the most meaningful messages ever received?

There was an old man in Persia who had never gone to school. Though uneducated, his heart overflowed with love for Baha'u'llah. One day, unable to contain his longing any longer, he began a long and exhausting journey to Akka. Through deserts, across seas, and along dusty roads, he traveled just to meet the Blessed Beauty.

When he finally arrived, Baha'u'llah welcomed him with open arms and radiant love. The old man stayed for many days, soaking in the warmth of His presence. When the time came to return home, Baha'u'llah bid him farewell with kindness and affection.

Months later, letters from believers arrived for Baha'u'llah, and among them was one from this same old man. But when His secretary opened it, there were no words inside — just a single blank piece of paper.

Yet Baha'u'llah smiled and said that when the heart is pure, no words are needed. He understood perfectly what the man wished to say, even though the page was empty. Out of His compassion, Baha'u'llah wrote back, answering the man's unspoken thoughts with divine love.

For us Free Baha'is, this story holds a profound lesson: true faith is not expressed through elaborate rituals, endless reports, or institutional obedience — it is found in the sincerity of the heart. The blank page spoke of love far greater than any words could convey.

In today's world, where the Administration buries the faith under bureaucracy and rigid systems, this story reminds us of the essence of Baha'u'llah's message: pure love, simplicity, and a direct connection with God — without intermediaries, without fear, and without formality.

“Where there is love, nothing is too much trouble and there is always time.” – Abdu'l Baha



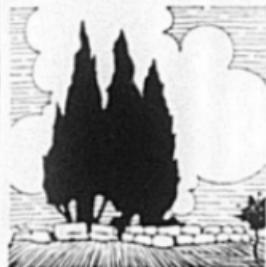
With this, I pray to God to help us follow in the footsteps of the Master and take care of the poor and the needy, always. More power to you!

Want to be a contributor for The Caravan?

Interested in contributing to the Caravan Magazine by writing a guest article? Kindly send us your article at thecaravan@freebahais.org and if we find your article unique, knowledgeable and interesting enough for our readers, we will surely publish it in our upcoming issue. If you have any other queries, you can write to us at info@freebahais.org

Thank you!

BLAST FROM THE PAST



The STORY TELLER

THE OLD WOMAN AND THE CARROT

THERE was an old woman who had been an inhabitant of hell for many years, following a sinful life on earth. One day as her distress was very great, she lifted up her eyes and saw in the far distance, an angel winging his way along the blue avenues of heaven. With her whole strength the old woman called to him, piercingly, desperately, insistently. The angel paused, and listened; then resting on his lowered wings, he drifted downward, and landed at her side.

"What do you wish?" he asked of the old woman, and she gaspingly cried out, "Tell God that I have suffered long enough. Tell Him to relieve me of these tortures." The angel said, "Did you, during your time on earth, ever do good to any living soul?" The old woman thought over her past life, straining to recall a single gentle action, and all at once she joyfully exclaimed, "I have it, I remember! One day I gave a carrot to a hungry beggar."

The angel flew away, and reported what had passed to the Arbiter of human destiny and the answer came, "Take the carrot and let it down to hell. If it is strong enough to support the woman, she shall be saved."

The angel took the carrot, and lowered it over the Palisades of Heaven

until it reached the clawing hands of the old woman; then he began to pull. The angel pulled; the woman clung to the carrot, and lo and behold, she began to rise out of hell.

When her body was half way out, she felt, to her horror, a heavy weight at her feet; another sinner was clinging to her, just as she was clinging to the carrot. The old woman wriggled and kicked, but did not succeed in loosening the burden from her feet, and all the while the carrot was lifting them both. But, oh, another sinner had riveted himself to the first encumbrance, and then another to him, and more, and more, and more. There was now a chain of miserable inhumanity rising skyward attached to the carrot; but the carrot was strong, and continued to hold, and the angel kept on pulling.

Suddenly the old woman was seized with panic. Too many souls were avail ing themselves of her last chance of salvation. She tried to wrench herself free of the living column pinioned to her feet, screaming out "let me go, the carrot is mine!"

No sooner had she pronounced the word *mine*, than the carrot broke in two, and swirling downward from their dizzy height, the writhing souls crashed backward into hell. *

WEBSPORE



Substantial-Key-7910 • 16d

He must have written a Will, years before turning 60, perhaps in drafts or in progress. How convenient the story is that He never wrote one!

... ← Reply 🎁 ⬆ 4 ⬇



MirzaJan OP • 16d

Mr. Samandari, used to say after the death of Shoghi Effendi he used to say friends if Shoghi Effendi was not sure about the security of the faith after his death he would not have passed away. That's what Mr. Samandari used to say.

What a perception what a deep spiritual insight that this man had.

Baha'is believe these types of statements to be true, that makes them the most delusional people in the world, IMO.

... ← 🎁 ⬆ 2 ⬇

Read more on Reddit:

https://www.reddit.com/r/exbahai/comments/1pb6ndt/why_didnt_shoghi_effendi_write_a_will_by_ali/

DECLARATIONS

We the Free Baha'is do not believe in declarations. We believe in spreading the true teachings of Baha'u'llah and don't work for numbers. A Free Baha'i should purify himself from greed of attaining positions, and start working out of love for humanity and world peace.

Our Master has clearly stated,

"There are no officers in this Cause. I do not and have not appointed any one to perform any special services, but I encourage everyone to engage in the service of the Kingdom. The foundation of this Cause is purely a democracy, and not a theocracy."

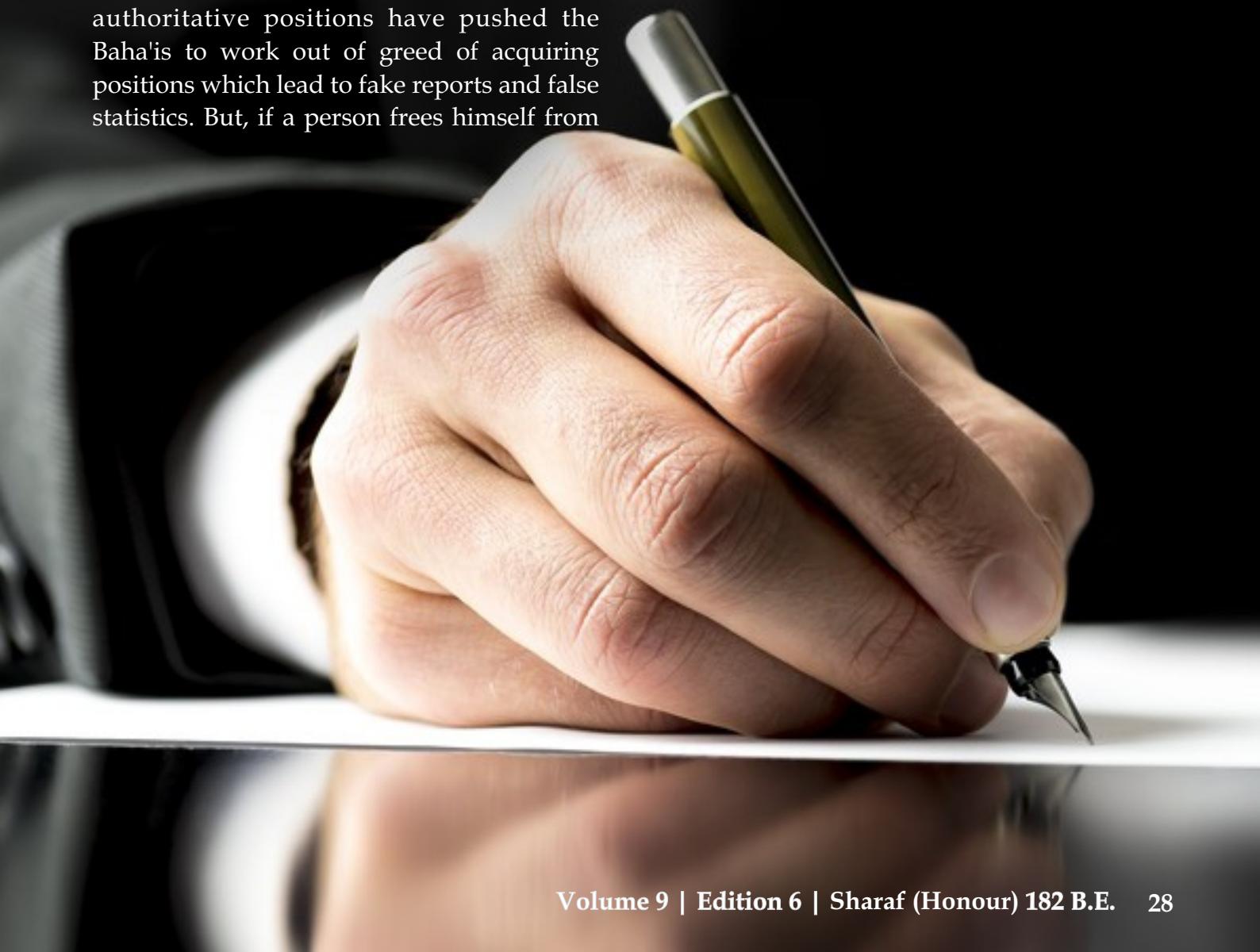
(Reference: Star of the West, Vol. 8, pg. 116)

These man-made assemblies and authoritative positions have pushed the Baha'is to work out of greed of acquiring positions which lead to fake reports and false statistics. But, if a person frees himself from

administration, he will fulfil his duties towards Baha'u'llah and not for NSA or UHJ. Thus, he will be rewarded by Baha'u'llah for his efforts. For this reason, Free Baha'is do not believe in Officers or Office Bearers and one must be the Guardian of his own faith and action.

So, anyone who would wish to work for the faith should follow the teachings of Baha'u'llah and Abdu'l Baha, serve the faith and promote world peace and harmony.

Why do you think the Baha'i Faith got split into various groups after the passing away of the Master? Don't you think the rule of the so-called guardian Shoghi Effendi and his Administration has played a very crucial role in the division and disunity of the Baha'is?



THROWBACK



Baha'u'llah's room in His house in Takur, Mazindaran, kept in its original condition.

DISCLAIMER

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